



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 1198

Bib Data Sheet

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/602,066 | FILING DATE<br>06/24/2003<br><br>RULE | CLASS<br>257 | GROUP ART UNIT<br>2811 | ATTORNEY<br>DOCKET NO.<br>008312-0304355 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

Satoshi Matsuda, Yokohama-shi, JAPAN;

Atsushi Azuma, Yokohama-shi, JAPAN;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a DIV of 10/101,950 03/21/2002 PAT 6,642,581

*none  
Loke*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2001-095899 03/29/2001

*Loke*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/10/2003

| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY | SHEETS<br>DRAWING | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|---------------------------------|---|---------------------|-------------------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | JAPAN               | 14                | 5               | 1                     |
| Verified and Acknowledged       | <i>Steven Loke</i> <i>LL</i><br>Examiner's Signature Initials   |                     |                   |                 |                       |

## ADDRESS

00909  
 PILLSBURY WINTHROP SHAW PITTMAN, LLP  
 P.O. BOX 10500  
 MCLEAN , VA  
 22102

## TITLE

Semiconductor device comprising buried channel region and method for manufacturing the same

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
| RECEIVED   |   |  |

|     |  |
|-----|--|
| 750 | <input type="checkbox"/> 1.18 Fees ( Issue ) |
|     | <input type="checkbox"/> Other _____         |
|     | <input type="checkbox"/> Credit              |